

Research Journal of Pharmaceutical, Biological and Chemical **Sciences**

REVIEW ARTICLE

Rasayan – The Ayurvedic Perspective

Mishra RN

Sagar Institute of Pharmaceutical Sciences, Sagar (M.P.), India

ABSTRACT

The Rasayan branch of Ayurveda deals specifically with and Rasayan formulations bestows upon the user, the longevity, with age stabilization, retaining youth for longer with maintaining strength of all organs optimally, enhanced intelligence, aphrodisiac prowess, improved complexion, voice and allied positive health attributes. Presently considerable research is being carried out on various Rasayan Products and the herbs to screen them for various therapeutic benefits. But the research is focusing only one or couple of aspects of Rasayan's therapeutic benefits. The exhaustive research on all therapeutic benefits of single Rasayan product will be more conclusive validation of claims of classical Ayurvedic texts. This perspective review also details main Rasayan formulations with emphasis on the herbs used in them, so that we could direct our focus of research on them and that too exhaustively.

Key words: Rasayan, Age stablizer, Intelligence enhancer, Aphrodisiac

*Corresponding author E-mail: rnmishr@gmail.com

October - December Volume 2 Issue 4 2011 **RIPBCS Page No. 269**



INTRODUCTION

Rasayan is the seventh division of the eight divisions of Ayurved. The Rasayan drugs and formulations provides longevity, memory, intelligence, freedom from disorders, youthful age, excellence of luster, complexion and voice, oratory, optimum strength of physique and sense organs, respectability and brilliance [1]

Rasayanas treatment of different kinds:

A. Classical methods [2]

- 1. Kutipraveshika Indoor: A special cottage is built on a auspicious ground, in the neighbourhood of holy people and where all conveniences are available. It has three rooms one after another, all-weather worthy. It must be sound proof.
- 2. Vatatapika Open air :This method is outdoor method.

B. Kamya Rasayans (use oriented)

- Medhya Rasayan: Promote intelligence Specific formulation is prescribed.
- 2. Prana Rasayan: Promote age-stablization, longevity and vitality- Most formulations are in this category.
- 3. Srikamya Rasayan: Promote complexion Specific formulations are prescribed.
- C. Rasayanas based on drug, diet and life style.
 - 1. Aushdha Rasayana Drug Based Rasayana.
 - 2. Ahara Rasayana Dietary Rasayana.
 - 3. Achara Rasayana Lifestyle Rasayana.
- D. Naimittika Rasayans help to fight a specific disease.

Presently considerable research is being carried out on various Rasayan Products and the herbs to screen them for various therapeutic benefits. But the research is focusing only one or couple of aspects of Rasayan's therapeutic benefits. The exhaustive research on all therapeutic benefits of single Rasayan product will be more conclusive validation of claims of classical Ayurvedic texts. Some research on Rasayan drugs and formulations is briefly reviewed below.

Brahma Rasayan: This particular research showed that in the chickens, the supplementation of the Brahma Rasayan during the cold stress, brings about the enhanced action of the enzymatic and non-enzymatic antioxidant that nullify the undesired side effects of the free radicals, generated during the cold stress.[3]

Volume 2 Issue 4 2011 **RIPBCS Page No. 270**



Boerhaaia diffusa: This research work covered a wider spectrum and studied the antistress, adaptogenic and immunopotentiating activity of ethanolic extract of Boerhaavia diffusa in albino mice. The study found that Boehaavia diffusa extract improved the stress tolerance by significantly increasing the swim endurance test and cold restrain stress. Immunomodulatory activity was evaluated by carbon clearance assay and delayed hypersensitivity test. The extract significantly increased carbon clearance indicating the stimulation of reticuloendothelial system. The extract also enhanced the DTH response to SRBC in mice, indicating stimulatory effects on the lymphocytes and accessory cells types required for the expression of the reaction.[4]

The six Rasayan plants namely Tinuspora cordifolia, Asperagus racemosus, Emblica officinale, Withania somnifera, Piper longam and Terminalia chebula were studied for their Adaptogenic properties as whole aqueous extracts were administered orally to the experimental animals. Then these animals were exposed to variety of chemical, physical and biological stressors. These plants were found to provide protection against these stressors, as judged by using the markers of stress response. In the cisplatin induced alterations in the gastrointestinal motility model, these plants exerted the normalizing effect. The plants also reversed the effect of cisplatin on gastric emptying.[5]

This study was undertaken to assess the potential of *Brahmi rasayana* as a memory enhancer was administered for eight successive days to both young and aged mice. Elevated plus maze and passive-avoidance paradigm were employed to evaluate learning and memory parameters. Scopolamine was used to induce amnesia in mice. The effect of Brahmi Rasayan on whole brain AChE activity was also assessed. Piracetam was used as a standard nootropic agent. Brahmi Rasayan significantly improved learning and memory in young mice and reversed the amnesia induced by both scopolamine and natural aging. BR significantly decreased whole brain acetyl cholinesterase activity. BR might prove to be a useful memory restorative agent in the treatment of dementia seen in elderly.[6]

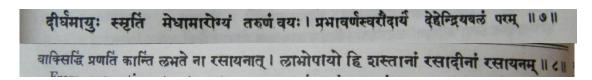
In this research of proving that Rasayan bestows longevity[7]^r the *Drosophila melanogaster*, the well-known fruit fly, is used. Its genome is sequenced, and humans and *Drosophila* are known to have 13,601 genes in common. [8] Gene sequences known to be associated with human diseases have been identified.[9] It constitutes a suitable system for testing myriad hypotheses. [8] This research quotes the results from an ongoing series of experiments on lifespan extension by appropriately modified Ayurvedic Rasayanas in animal models. The data are presented indicating lifespan extensions of 51-55% (up to 70-95% in the pilot experiment) in a standard strain of *Drosophila melanogaster* (Oregon-K) using a standard Rasayana, suitably adapted for insects. In a first experiment, two groups of 20 unmated D. *melanogaster* strain Oregon-K kept at 22°C received either Rasayana or standard yeast diet; days of death were recorded. Another experiment investigated possible sex differences. Life lengths of all controls were in the strain's usual range: in Experiment 1, control life lengths were minimum 40 to maximum 53 days; experimental group figures were 81-91 days; groups were completely separated, experimental group minimum life length being 28 days more than control group maximum life length. The results are conclusive: the Rasayanas in question



increase D. melanogaster strain Oregon-K life length. The complexity of the formulation suggests that multiple mechanisms are involved - worth further investigation

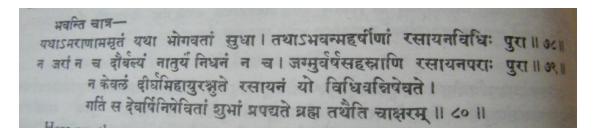
Another study demonstrated that Chyavanaprasha (Aan Ayurvedic Rasayan formulation)can provide good radioprotection at a very low non-toxic dose. The study was conducted using 50% Ethanolic extract of Chyavanaprasha on the survival of mice exposed to 10 Gy of gamma-radiation. Treatment with Chyavanaprasha extract, consecutively for five days before irradiation, delayed symptoms of radiation sickness and onset of mortality when compared with the non-drug treated irradiated controls. All doses of chyavanaprasha provided a significant protection against gastrointestinal (GI) death. Chyavanaprasha also provided a significant protection against the bone marrow death.[10]

RASAYAN-THE DEFINITION [1]



From the rasayan treatment, one attains longevity, memory, intelligence, freedom from disorders, youthful age, excellence of luster, complexion and voice, oratory, optimum strength of physique and sense organs, respectability and brilliance. It means the attaining the excellent Rasa etc.

RASAYAN BENEFITS [11]



As was the nector to the gods and ambrosia for the serpents so was the Rasayan for the great sages in early times. The persons using Rasayan treatment in early ages lived very long life unaffected by old age, debility, illness untimely death.

One who uses the Rasayan treatment methodically attains not only long life but also the auspicious status enjoyed by the godly sages.

RASAYAN CLASSICAL PRODUCTS AND REFERENCES:

All the verses have been translated freely and partially to emphasize the Rasayan properties of Herbs and Ayurvedic formulations. The quantities of herbs and the processing



details have not been taken into consideration. These verses quotes should be refered only for this limited context.

Chwayanprash [12]

This is one Rasayan product that is most famous and is still in use commercially. This is rare product that is named on the consumer for whom it was created. Ashwini Kumars created this Rasayan formulation for sage Chwayan Rishi to bestow youth, strength and aphrodisiac power onn him in his extreme old age. This product bestowas- free health, strength of the senses, enhanced digestive capacity, complexion and longevity even to the aged. This product includes the following herbs. Five hundred fruits of Emblica officinale and forty grams of each of Aegle marmelos, Premna integrifolia, Oroxylum indicum, Myrica nagi, Patla, Sida cordifolia, four leaves herbs i.e.Desmodium gangeticum, Aglaia odorata, Phaseolas trilobus and Teremnus labialis, Piper longam, Tribulas terrestris, Solanum indicum, Bombax ceiba, Pistacia integerrima, Garcinia morella, Vitis vinifera, Celtis orientalis, Pushkarmool, Aquilaria agallocha, Terminalia chebula, Tinuspora cordifolia, Riddhi, Bryonia grandis, Rishbhak, Stychnos nux-vomica, Stereospermum suaveolens, Borhavia diffusa, Leptadonia reticulata, Elateria cardamomum, Crocus sativus, Kaempferia rotunda, Desmodium gangeticum, Acorus calamus roots, Fritillaria roylei and Asclapias curassavica.

The decoction is made of these herbs in water and then it is fried in Sesame oil and clarified butter, adding sugar and preparing lintus. Honey is added after cooling. The four flavoring herbs i.e. Mesua ferrea, Cinnamomum zeylinicum, Elateria cardamomum and Cinnamomum ires are added in the final stage.

Brahmarasayan [13]

This formulation is very important although it is not as well known as earlier one. As per the Ayurvedic texts, the famous Rishies of Vaikhanas and Balkhilya group used this Brahmarasayan and attained immeasurable life span, acquired youth replacing aged physique, endowed with great memory, intellect, concentration and physical strength. The detailed process is being given in this case as this formulation is very important.

This Rasayan contains following herbs. Four hundred grams of each of the root pentad of five groups, given below are boiled in ten times water and reduced to one tenth.

Vidharigandhadi group... Solanum indicum, Bombax ceiba, Trbulas terristris, Desmodium gangeticum and Aglaia odorata

Bilwadi group..Aegle marmelos Premna integrafolia, Oxoxylum indicum, Myrica nagi and Patla, Punarnavadi group..Borhavia diffusa, Mugdhaparni, Teramnus lablialis, Sida cordifolia and Ricinus communis.



Jivakadi group.. Bryonia grandis, Rishbhak, Leptadonia reticulate, Celtis orientalis and Asperagus racemosus *Sharadi group*. Erianthus munia, Saccharum officinarum, Saccharum arundinaceum, Saccharaum spontaneum and Oryza sativa.

One thousand fresh fruits of Terminalia chebula and three thousand fresh fruits of Emblica officinale are deseeded, crushed and added to the decoction of the pentads. Additionally following herbs, each one hundred sixty grams, are also added to the same. Bacopa monnieri, Piper longam, Convulvolus penicaulis, Plava, Mushta, Emblica ribes, Crocus sativus, Aquilaria agallocha, Madhuka indika, Acorus calamus, Curcuma longa, Mesua ferrea, Elatteria cardamomum and Cardamomum zeylinicum. Also added are sugar forty four kilogram, Sesame oil five kilo one hundred twenty grams and clarified butter seven kilo six hundred eighty grams. It is cooked to form linctus. Finally three kilo eight hundred forty grams honey is added.

Haritiki Rasayan [14]

कुष्ठं गुल्ममुदावर्त शोषं पाण्ड्वामयं मदम् । अशांसि ग्रहणीदोषं पुराणं विषमज्वरम् ॥ ३१॥ हृद्रोगं सिशारोरोगमतीसारमरोचकम् । कासं प्रमेहमानाहं ग्लीहानमुद्रं नवम् ॥ ३२॥ कप्त्रम्लेकं वैस्वर्यं वैवर्ण्यं कामलां क्रिमीन् । श्वयथुं तमकं छिदं क्रैब्यमङ्गावसादनम् ॥ ३३॥ स्रोतोविबन्धान् विविधान् प्रलेपं हृद्योरसोः । स्मृतिबुद्धिप्रमोहं च जयेच्छीघं हरीतकी ॥ ३४॥ (अजीणिंनो कक्षमुजः स्त्रीमद्यविषकिश्चिताः । सेवेरन्नाभयामेते ख्रुत्तृष्णोष्णार्दिताश्च ये ॥ ३५॥) तान् गुणांस्तानि कर्माणि विद्यादामलकेष्वपि । यान्युक्तानि हरीतक्या वीर्यस्य तु विपर्ययः ॥ ३६॥ अतश्चामृतकल्पानि विद्यात् कर्मभरीहशैः । हरीतकीनां शस्यानि भिषगामलकस्य च ॥ ३०॥

Terminalia chebula possesses five tastes (Rasa), only devoid of saline taste. It is hot, carminative, light, appetizer, digestive, life promoting, tonic, age stabilizer, strengthens all body organs, provides immunity against all diseases, alleviates skin disorders including leprosy. It cures anemia, piles, phthisis, chronic intermittent fevers, head and heart disease. Additionally it cures impotency, lassitude in the organs, enhances memory and intellect by curing disorders. Emblica officinale has the same properties as Terminalia chebula, except that it is cold.

Thus looking into these actions, the fruits of Terminalia chebula and Emblica officinale should be considered as Nector.

RIPBCS



The Second Brahma Rasayan [15]

यथोक्तगुणानामामलकानां सहस्रं पिष्टस्वेदनविधिना पयस ऊष्मणा सुस्वित्रमनातपशुष्मम् चूर्णयेत्। तदामलकसहस्रस्वरसपरिपीतं स्थिरापुनर्नवाजीवन्तीनागबलाब्रह्मसुवर्चलामण्डूकपर्णाशतकं शङ्कपुणीपिष्पलीवचाविडङ्गस्वयङ्गतामृताचन्दनागुरुमधुकमधूकपुष्पोत्पलपद्ममालतीयुवतीयृथिकाच्यां भागसंयुक्तं पुनर्नागबलासहस्रपलस्वरसपरिपीतमनातपशुष्कं द्विगुणितसर्पिषा शौद्रसर्पिषा वा शुरुष् कृति कृत्वा शुचौ दृढे घृतभाविते कुम्भे भस्मराशेरधः स्थापयेदन्तभूभः पक्षं कृतरक्षाविधानमथववद्मिष्पात्रसात्यये चोद्वत्य कनकरजतताम्रमवालकालायसचूर्णाप्रभागसंयुक्तमर्धकर्षवृद्ध्या यथोक्तेन विधिना मातः प्रयुक्षानोऽग्निवलमभिसमीक्ष्य, जीर्णे च षिक्षं पयसा ससर्पिष्कमुपसेवमानो यथोकान गुण्यसम्भवत द्वि।। ५८॥

This formulation is prepared by steaming the Emblica officinale on milk vapours. They are dried in shed, powdered after removing seeds and again added in juice of Emblica officinale along with other herbs i.e. Piper longam, Borhavia diffusa, Asperagus racemosus, Tinospora cordifolia, Acorus calamus, Desmodium gangeticum, Bacopa monnieri, Convolvulas pluricaulis, Tribulas terristris, Aquilaria agallocha and other herbs. The resultant product is soaked in juice of Sida veronicaefolia and dried in shed.

This is the Second Brahma Rasayan, used by great sages in ancient times and provides immunity against diseases, great strength and the long life. It is great detoxifier and provides mind like sages and rock like firmness of body.

Terminalia chebula-Fifth Rasayan formulation.[16]

हरीतक्यामलकिमीतकपञ्चमूलिनर्यूहे पिष्पलीमधुकमधूककाकोलीक्षीरकाकोल्यात्मगुप्ताजीवकर्षभक स्वीरगुक्काकल्कसंप्रयुक्तेन विदारीस्वरसेन क्षीराष्ट्रगुणसंप्रयुक्तेन च सर्पिषः कुम्मं साधियत्वा प्रयुक्षानोऽग्निबलसमां मात्रां जीणं च स्वीरसिपिम्यां शालिषष्टिकमुण्णोदकानुपानमञ्जलस्याधिपापाभिचार- स्यपगतभयः शरीरेन्द्रियबुद्धिबलमतुलमुपलम्याप्रतिहतसर्वारम्भः परमाणुरवाप्नुयात् ॥ ७६॥ (इति पञ्चमो हरीतकीयोगः।)

The decoction of the Triphala (Terminalia chebula, Terminalia belerica and Emblica officinale) alongwith Panchmool (five root pentads) with addition of paste of Piper longam, Tribulas terristris, Puerraria tuberose and some other herbs and cooked in milk and clarified butter. This Rasayan product frees one from fear of old age, diseases, helps attain unique strength of body, senses and intellect and the consumer enjoys maximum longevity.

The Rasayan product made from selected herbs as detailed below [17]

हरीतक्यामलकविभीतकहरिद्रास्थिरावलाविडक्नामृतवलीविश्वभेषजमधुकपिष्पलीसोमवन्कसिद्धेन सीरसर्पिषा मधुराकराभ्यामपि च सन्नीयामलकस्वरसरातपरिपीतमामलकचूर्णमयश्चर्णचतुर्भागसंभयुकं पाणितलमात्रं प्रातः प्रातः प्राह्य यथोक्तेन विधिना सायं मुद्रयूपेण पयसा वा ससर्पिकं शालिपष्टिकाल-मश्नीयात् , त्रिवर्षप्रयोगादस्य वर्षरातमजरं वयस्तिष्ठति, श्रुतमवतिष्ठते, सर्वामयाः प्रशाम्यन्ति, विषमविषं भवति गात्रे, गात्रमहमवत् स्थिरीभवति, अधुष्यो भूतानां भवति ॥ ७७ ॥



This Rasayan product is prepared by cooking selected herbs like Emblica officinale, Terminalia chebula, Terminalia bellerica, Tinospora cordifolia, Ginger officinale, Piper longum and other with clarified butter and treated further with honey and sugar with iron filings, Emblica officinale powder and juice.

If this Rasyan product is used regularly for three years, the person attains a life span of one hundred years, free from old age, acquires knowledge and the diseases are alleviated. Toxic substances are rendered ineffective by body which becomes muscular like stone and the person becomes invincible.

Special Rasayan product of Emblica officinale, Borhavia diffusa, Puerraria tuberose with other herbs [18]

आमलकानां सुभूमिजानां कालजानामनुपहतगन्धवर्णरसानामापूर्णरसप्रमाणवीर्याणां स्तरिक्षे पुनर्नवाकलकपादसंप्रयुक्तेन सर्पिषः साधयेदाढकम्, अतः परं विदारोस्वरसेन जीवन्तीकलकसंप्रयुक्ते अतः परं वतुर्गुणेन पयसा बलातिबलाकषायेण दातावरीकलकसंयुक्तेनः अनेन क्रमेणैकैकं दातपाकं व सहस्रपाकं वा दार्कराक्षोद्रचतुर्भागसंप्रयुक्तं सौवर्णे राजते मार्तिके वा द्युचौ दृढे घृतभाविते कुम्मे स्व पयेतः तद्यथोक्तेन विधिना यथाग्नि प्रातः प्रयोजयेत्, जीर्णे चाक्षीरसर्पिम्या द्यालिषष्टिकम्को यात् । अस्य प्रयोगाद्वर्षदातं वयोऽजरं तिष्ठति, श्रुतमवितष्ठते, सर्वामयाः प्रशाम्यन्ति, अप्रतिहत्त्रिक स्वीषु, अपत्यवान् भवतीति ॥ ४॥

By its use, the life span increases to hundred years without the effect of weakness of any kind, memory and intelligence remains intact, immunity protects against the diseases and great aphrodisiac powers are bestowed upon.

Embelia ribes Lick-Vidang Avleh [19]

विडक्षतण्डुलच्यूणोनामाढकमाढकं पिष्पलीतण्डुलानामध्यर्थाढकं सितोपलायाः सर्पिस्तैलम्ध्याढकेः षड्मिरेकीस्तं स्रुतभाजनस्थं प्रावृषि भस्मराशाविति सर्व समानं पूर्वेण यावदाशीः॥९॥ (इति विडक्कावलेडः।)

The powders of Embelia ribes and Piper longum, sugar, sesame oil, clarified butterand honey are mixed in prescribed quantities and stored ina vessel coated with clarified butter internally. This product provides all the Rasayan benefits.



The Semecarpus anacardium Kheer (sweetened milk preparation) [20]

महातकान्यनुपहतान्यनामयान्यापूर्णरसप्रमाणवीर्याण पक्रजाम्बवप्रकाशानि शुनौ शुके वा मासे संगृह्य यवपल्ले माषपल्ले वा निधापयेत्, तानि चतुर्मासस्थितानि सहसि सहस्ये वा मासे प्रयोक्तमारभेत शातिकान्धमधुरोपस्कृतशरीरः। पूर्वं दश महातकान्यापोध्याष्ट्रगुणेनाम्भसा साधु साधयेत्, तेषां रसमप्रभागावशेषं पूतं सपयस्कं पिबेत् सर्पिषाऽन्तर्मुखमभ्यज्य। तान्येकैकमहातकोत्कर्षापकर्षण दश महातकान्यात्रिशतः प्रयोज्यानि, नातः परमुत्कर्षः। प्रयोगिविधानेन सहस्रपर पव महातकप्रयोगः। ज्ञीणं च सस्पिषा पयसा शालिषष्टिकाशनमुपचारः, प्रयोगान्ते च द्विस्तावत् पयसैवोपचारः। तत्प्रयोगा- हर्षशतमजरं वयस्तिष्ठतीति समानं पूर्वण॥ १३॥

(इति महातकक्षीरम्।)

The best quality fruits of Semecarpus anacardium are collected in the late summer and are stored in the granary of barley. They are taken out in the early winter. AT first ten fruits are crushed and boiled with ten times water. When reduced to one eighth, it is mixed with milk. It is consumed after smearing the inner part of mouth with clarified butter. After the intake of the extract, one should have diet of special variety of rice with milk and ghee. This dose can be increased by one fruit daily to the maximum of thirty fruits. After one has completed course of one thousand fruits, one should continue the special diet.

This treatment bestows the long age of one hundred years without senility. The benefits are same as mentioned above.

Rasayan formulation of Ten Age Stablizing herbs. [21]

बलातिबलाचन्दनागुरुधचितिनिशाखिद्रशिशपासनस्वरसाः पुनर्नवान्ताश्चौषधयो दश नागवलया व्याख्याताः। स्वरसानामलाभे त्वयं स्वरसिविधः—चूर्णानामाढकमाढकमुदकस्याद्वोरात्रस्थितं मृदितपूर्तं स्वरसिवत् प्रयोज्यम् ॥ १२ ॥

The juice of Sida cordifolia, Santalum album, Aquilaria agallocha, Acacia catechu, Woodfordia floribunda, Ougeinia dalbergloldes and all the ten herbs of Age Stablizing group are used to prepare this Rasayan product. These age stablizing herbs include Tinospora cordifolia, Emblica officinale, Terminalia chebula, Bacopa monnieri, Anogeissus latifolia, Asperagus racemosus, Pluchea lanceolata, Leptadonis reticulate, Shweta and Borhavia diffusa.

Semecarpus anacardium based Rasayan formulation Bhallatak Kshaudrum [22]

भहातकानां जर्जरीकृतानां पिष्टस्वेदनं पूरियत्वा भूमावाकण्ठं निस्नातस्य स्नेहभावितस्य दृढस्योणी कुम्भस्यारोप्योडुपेनापिधाय कृष्णमृत्तिकावित्रप्तं गोमयाग्निभिरूपस्वेद्येत् ; तेषां यः स्वरसः कुम्भं प्रपत्ते तमष्टभागमधुसंप्रयुक्तं द्विगुणघृतमद्यात् ; तत्प्रयोगाद्वर्षद्यातमजरं वयस्तिष्ठतीति समानं पूर्वेण ॥ १४॥ (इति भल्लातकक्षोद्रम् ।)

October - December 2011 RJPBCS Volume 2 Issue 4 Page No. 277



In this formulation, the fruits of Semecarpus anacardium, placed in a heating vessel which is placed under ground are heated and the extract is collected in another vessel placed below. This is mixed with honey and clarified butter in certain ratio.

The regular use of this product results in one hundred years of youthful age. The other benefits are as stated earlier.

Medhya Rasayan [23]

मण्डूकपण्याः स्वरसः प्रयोज्यः क्षीरेण यष्टीमधुकस्य चूर्णम्।
रसो गुडूच्यास्तु समूलपुष्प्याः कल्कः प्रयोज्यः खलु शङ्कपुष्पाः॥३०॥
आयुःप्रदान्यामयनाशनानि बलाग्निवर्णस्वरवर्धनानि।
मेध्यानि चैतानि रसायनानि मेध्या विशेषेण च शङ्कपुष्पी॥ ३१॥
(इति मेध्यरसायनानि

The Medhya Rasayan is specifically intellect promoting and bestows longevity. It also provides immunity against diseases, strength, complexion, voice and digestive capacity. The herbs used include juice of Bacopa monnieri, the powder of Glycerriza glabra in milk, the juice of roots, stem and flowers of Tinuspora cordifolia and paste of Convolvulus pluricaulis.

Piper longam Rasayan (Pippalirasayan) [24]

पञ्चाष्टौ सत दश वा पिष्पलीर्मधुसपिषा। रसायनगुणान्वेषी समामेकां प्रयोजयेत्॥ ३२॥ तिस्रस्तिस्रस्तु पूर्वाह्रे भुत्तवाऽग्रे भौजनस्य च। पिष्पल्यः किंशुकक्षारभाविता घृतभर्जिताः॥ ३३॥ प्रयोज्या मधुसंमिश्रा रसायनगुणैषिणा। जेतुं कासं क्षयं शोषं श्वासं हिकां गलामयान्॥ ३४॥ अशांसि प्रहणीदोषं पाण्डुतां विषमज्वरम्। वैस्वर्यं पीनसं शोफं गुल्मं वातबलासकम्॥ ३५॥ (इति पिष्पलीरसायनम्।)

Piper longam is impregnated with alkali of Butea frondosa and then frid in clarified butter. These piper longam fruits should be taken with honey in dose of five, seven, eight or ten before or after meal for a year. This Rasayan alleviates cough, phthisis, dyspnoea, hiccup, throat disorders, piles, paleness, voice disorders, chronic rhinitis, swelling and intermitant fevers.

Pippalivardhmanrasayan [25]

पिष्टास्ता विलिभः सेव्याः, श्रता मध्यबलैर्नरैः । चूर्णीकृता ह्रस्वबलैर्योज्या दोषामयान् प्रति ॥ ३८॥ दशपैष्पिलकः श्रेष्टो मध्यमः षट् प्रकीर्तितः । प्रयोगो यित्रपर्यन्तः स कनीयान् स चावलैः ॥ ३९॥ वृंहणं स्वर्यमायुष्यं ष्ठीहोद्दिरिवनाशनम् । वयसः स्थापनं मध्यं पिष्पलीनां रसायनम् ॥ ४०॥ (इति पिष्पलीवर्धमानं रसायनम् ।)



The intake of one thousand Piper longam over a period of time has Rasayan effect. On the fiest day, ten Piper longam fruits must be taken with milk. From second day onward, ten fruits should be increased daily. Fom eleventh day, the number of fruits should be reduced daily by ten fruits till it comes to ten. (nineteenth day) The person should take special diet of special variety of rice with clarified butter.

The use of this Rasayan product is beneficial for longevity, bulk promotion and voice. It also alleviates spleen enlargement. It stabilizes youth and promotes intellect.

Triphala Absolute Rasayan [26]

सर्वलौहैः सुवर्णेन वचया मधुसर्पिषा। विडङ्गपिष्पलीभ्यां च त्रिफला लवणेन च ॥ ४६॥ संवत्सरप्रयोगेण मेधास्मृतिबलप्रदा। भवत्यायुःप्रदा धन्या जरारोगनिबर्हणी॥ ४७॥ (इति त्रिफलारसायनमपरम्।)

Triphala alongwith six metals including gold and Acorus calamus or with Piper longum and Emblica ribes or with salt, and taken with honey and clarified butter i.e. ghee for a year provides intellect, memory and strength, protes life span and excellence and alleviates senility and diseases.

Shilajeet as Rasayan [27]

प्रक्षितोद्धृतमप्येनत् पुनस्तत् प्रक्षिपेद्रसे। कोष्णे सप्ताहमेतेन विधिना तस्य भावना॥६१॥ पूर्वोक्तेन विधानेन लोहेश्चर्णांकृतेः सह। तत् पीतं पयसा द्याद्दीर्घमायुः सुलान्वितम्॥५२॥ जराज्याधिप्रशमनं देहदार्ळ्यकरं परम्। मेधास्मृतिकरं धन्यं क्षीराशी तत् प्रयोजयेत्॥५३॥ प्रयोगः सप्त सप्ताहास्त्रयश्चेकश्च सप्तकः। निर्दिष्टिस्त्रविधस्तस्य परो मध्योऽवरस्तथा॥५४॥ पलमर्धपलं कर्षो मात्रा तस्य त्रिधा मता।

The earlier verses described that Shilajeet originates from four metals i.e. Gold, Silver, Copper and Iron. The potency of Shilajeet enhances if impregnated with the decoctions of drugs alleviating Tridosha, individually or collectively. These verses give the process. This preparation should be taken for seven weeks (superior), three weeks (medium) or one week. (inferior) The dose is also threefold i.e. forty, twenty and ten grams. This preparation bestows happy and long youthful life, immunity against diseases and promotes the memory, intellect and excellence.

2011



Shilajeet Rasayan formulation [28]

शिलाजतुप्रयोगेषु विदाहीनि गुरुणि च। वर्जयेत् सर्वकालं तु कुलत्थान् परिवर्जयेत्॥ शा ते ह्यत्यन्तविरुद्धत्वाद्दमनो भेदनाः परम्। लोकं दृष्टास्ततस्तेषां प्रयोगः प्रतिषिध्यते॥ शा पर्यासि तकाणि रसाः सयूषास्तोयं समूत्रा विविधाः कषायाः। आलोडनार्थं गिरिजस्य शस्तास्ते ते प्रयोज्याः प्रसमीक्ष्य कार्यम् ॥ ६४॥ न सोऽस्ति रोगो भुवि साध्यरूपः शिलाह्ययं यं न जयेत् प्रसह्य। तत् कालयोगैविधिभिः प्रयुक्तं स्वस्थस्य चोजां विपुत्नां ददाति॥ ६५॥ (इति शिलाजनुरसायनम्।

These verses specifically contraindicate the use of food that causes burning and hyperacidity and heavy food like horse gram while one is on Shilajeet Rasayan regimen. The milk, buttermilk, soups and water are udes to dissolve Shilajeet.

The Shilajeet Rasayan provides immunity against all diseases. It provides great energy to the healthy person if one complies with the dose and schedule.

Indra's Absolute Rasayan formulation [29]

This Rasayan, described by chief of Devtas and also instrumental in bringing Ayurveda to the great sages, Indra, contains important herbs, metals including gold and silver, corals and pearls. Cow milk, clarified butter, sesame oil, juice of Emblica officinale and honey are used for processing. The important herbs, used for providing Rasayan activity include ten herbs of each of the groups of

Vitality promoting i.e. Pueraria tuberosa, Rishbhak, Asperagus racemosus, Withania somnifera, Phaseolus tribolus, Teamnus labialis, Leptadonia reticulata, Bassia latifolia

Strength promoting i.e. Citrullus cococynthis, Rishbhi, Atirasa, Rishyaprokta, Holostemma rheedianum, Withania somnifera, Sthira, Soymida febrifuqa, Sida cordifolia, Asperagus racemosus.

Bulk promoting i.e. Kshirini, Rajakshavak, Withania somnifera, Kakoli, Ksheerkakoli, Vatyayani, Bhadradauni, Bhardwaji, Payasya, Rishyagandha, Age stablizing i.e. Tinospora cordifolia, Emblica officinale, Terminalia chebula, Bacopa monnieri, Anogeissus latifolia, Asperagus racemosus, Pluchea lanceolata, Leptadonis reticulate, SHWETA and Borhavia diffusa.

Plus other herbs used include acacia catechu, Pterocarpus marcipium, Phonix sylvestris, Madhuka, Mushta, Utpala, Mridvik, Vidang, Acocus calamus, Asperagus racemosus, Piper longam, Payasya, Agaru, Riddhi, Nagbala, Dhava, Solanium xanthocarpum, Terminalia chebula,



Terminalia bellerica, Emblica officinale, Vidari, Santalum album, Saccharum officinarium, Shara, Gmelina arborea and Ougeinia dalbergloldes.

Indra Rasayan is detoxifier and provides immunity against all diseases, promotes longevity, provides strength to psyche, memory, intellect, physique and senses. It is aphrodisiac. It promotes energy, complexion and voice.

बल्यानां जीवनीयानां बृंहणीयाश्च या दश । वयसः स्थापनानां च खदिरस्यासनस्य च ॥ १३॥ बर्ज्यामा जार्यना । कर्जुराणां मधूकानां मुस्तानामुत्पलस्य च । सृद्वीकानां विडङ्गानां वचायाश्चित्रकस्य च ॥ १४॥ क्षत्र्या नर्भाता पुराण के क्षेत्र के स्था नाम्बलायाश्च द्वारदाया धवस्य च ॥ १५॥ त्रिफलाकण्टकार्योश्च विदार्याश्चन्दनस्य च । इक्षूणां शरमूलानां श्रीपण्यास्तिनिशस्य च ॥ १६॥ रसाः पृथक् पृथन्त्राह्याः पलाशक्षार एव च । एषां पलोन्मितान भागान् पयो गव्यं चतुर्गुणम् ॥१॥ द्वे पात्रे तिलतैलस्य द्वे च गन्यस्य सर्पिषः। तत् साध्यं सर्वमेकत्र सुसिद्धं स्नेद्दमुद्धरेत्॥१८॥ तत्रामलकवूर्णानामाढकं शतभावितम् । स्वरसेनैव दातव्यं श्रीद्रस्यामिनवस्य च॥१९॥ शर्कराचूर्णपात्रं च प्रस्थमेकं प्रदापयेत् । तुगाक्षीर्याः सपिष्पल्याः स्थाप्यं संमूर्चिछतं च तत्॥ २०॥ सुचौक्षे मार्त्तिके कुम्मे मासार्घे घृतमाविते । मात्रामिसमां तस्य तत अर्ध्वे प्रयोजयेत् ॥ २१॥ हेमताम्रप्रवालानामयसः स्फटिकस्य च । मुक्तावैदूर्यशङ्कानां चूर्णानां रजतस्य च ॥ २२॥ प्रक्षिप्य बोडशीं मात्रां विहायायासमैथुनम् । जीणें जीणें च यु औत षष्टिकं श्रीरसर्पिषा॥ २३॥ वृष्यमायुष्यमुत्तमम् । सत्त्वस्मृतिशरीराभिबुद्धीन्द्रियबलप्रदम् ॥ २४॥ परमूर्जस्करं चैव वर्णस्वरकरं तथा। विषालक्ष्मीप्रशमनं सर्ववाचोगतप्रदम्॥ २५॥ सिद्धार्थतां चाभिनवं वयश्च प्रजाप्रियत्वं च यशश्च लोके। प्रयोज्यमिच्छन्द्रिरिदं यथावद्रसायनं ब्राह्मसुदारवीर्यम् ॥ २६ ॥ (इतीन्द्रोक्तरसायनमपरम्।)

REFERENCES

- [1] Charak Samhita, 1998 Chaukhambha Orientalia Varanasi, Section 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 3-4, Shloka 7-8.
- [2] Charak Samhita, 1998 Chaukhambha Orientalia Varanasi, Section 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 4-5, Shloka 16-24.
- [3] Ramnath V, Rekha PS. Indian J Pharmacol 2009; 41(3): 115-119.
- [4] Meera Sumanth, Mustafa SS. Int J Pharmacol 2007; 3(5): 416-420.
- [5] Rege Nirmala N, Thette Urmila M, Dahanukar Sharadini A. Phytother Res 1999; 13: 275-291.
- [6] Joshi Hanumanthacher and Parle Milind. Evid based Complement Alternat Med 2006; 3(1): 79-85.
- [7] Priyadarshini S, Ashadevi JS, Nagarjun V, Prasanna KS. J Ayurveda Integr Med 2010; 1: 114-9.
- [8] Adams MD, Celniker SE, Holt RA, Evans CA, Gocayne JD, Amanatides PG, et al. Sci 2000; 287: 2185-95.
- [9] Reiter LT, Potocki L, Chien S, Gribskov M, Bier E. Genome Res 2001; 11: 1114-25.
- [10] Jagetia GC and Baliga MS. Phytother Res 2004; 18(1): 14-18.



- Charak Samhita, P V Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, [11] Section 6 Chikitsasthanam, Chapter 1,Qtr 1, pp 12, Shloka 78-80.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [12] 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 9, Shloka 62-74.
- Charak Samhita, PV Sharma, 4th Edition, 1998, Chaukhambha Orientalia Varanasi, [13] Section 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 7, Shloka 41-57.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [14] 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 6, Shloka 31-37.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [15] 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 8, Shloka 58.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [16] 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 11, Shloka 76.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [17] 6 Chikitsasthanam, Chapter 1, Qtr 1, pp 11, Shloka 77.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [18] 6 Chikitsasthanam, Chapter 1, Qtr 2, pp 14, Shloka 4.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [19] 6 Chikitsasthanam, Chapter 1, Qtr 2, pp 15, Shloka 9.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [20] 6 Chikitsasthanam, Chapter 1, Qtr 2, pp 17, Shloka 13.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [21] 6 Chikitsasthanam, Chapter 1, Qtr 2, pp 17, Shloka 12.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [22] 6 Chikitsasthanam, Chapter 1, Qtr 2, pp 18, Shloka 14.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [23] 6 Chikitsasthanam, Chapter 1, Qtr 3, pp 23, Shloka 30-31.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [24] 6 Chikitsasthanam, Chapter 1, Qtr 3, pp 23, Shloka 32-35.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [25] 6 Chikitsasthanam, Chapter 1, Qtr 3, pp 24, Shloka 38-40.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [26] 6 Chikitsasthanam, Chapter 1, pp 25, Shloka 46-47
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [27] 6 Chikitsasthanam, Chapter 1, Qtr 3, pp 25, Shloka 51-54.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [28] 6 Chikitsasthanam, Chapter 1, Qtr 3, pp 26, Shloka 62-65.
- Charak Samhita, PV Sharma, 4th Edition, 1998 Chaukhambha Orientalia Varanasi, Section [29] 6 Chikitsasthanam, Chapter 1, Qtr 4, pp 30, Shloka 13-26.